



## PIECES OF 8 - APRIL 2017 - CONTEST INFO!!

### Greetings!

Happy April!! This issue will mostly be dedicated to contest. It'll be here before you know it and there is a LOT of information surrounding one of our favorite weekends! Please read it from top to bottom.

Always keep an eye on the Convention Page on our Region 8 website. This will be THE place for updated/new/current information.

<http://rmr8.org/events/annual-regional-convention.html>

As always, please let me know if you have any questions. Will respond as quickly as I can!

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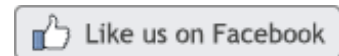
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### Useful Links

[Region 8](#)

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### Upcoming Events

April 2017 - None

### May 2017

18-21	Regional Convention Cheyenne, WY
18 6:00pm	Convention Briefing Cheyenne Civic Center - Cheyenne, WY
19 12:00pm	Quartet Contest Cheyenne Civic Center - Cheyenne, WY
20 12:00pm	Chorus Contest Cheyenne Civic Center - Cheyenne, WY

June 2017 - None

### July 2017

28-29	Rocky Mountain Round-Up w/Darin Drown Park City Marriott - Park City, UT
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**Save the Date for RMRU!!!**

### New Directors!!

We have a few new directors joining Region 8!

**A Cappella Electric Chorus** hired JACOB GANTZ. Read about Jacob [here](#).

**Mountain Jubilee Chorus** hired STEVIE DUGDALE. Read about Stevie [here](#).

**Velvet Hills Chorus** hired DARIN DROWN to start directing later this year. Read about Darin [here](#).

### Contest Bulletins

Below are the published convention bulletins for the 2017 contest. These are also available on the [Convention Page](#) on the website.

[Bulletin #1](#) - 8/5/16

We are having Rocky Mountain Round-Up (RMRU) in PARK CITY, UT this year!!

**July 28-29, 2017**

Park City Marriott - Park City, UT

**Faculty: DARIN DROWN**

*Bari of 2010 BHS Quartet Champions,  
Storm Front*

**Registration: TBD**

More info to come, SOON! But get this date on your calendars now so that you can plan to be there. It will be another GREAT education weekend for Region 8!! Check page to the [RMRU Event Page](#) for info as it becomes available.

## Sales Area Vendor Info!

*Due April 20, 2017*

Have any interest in being a vendor in our Sales Area at contest? Or know anyone that might be?

### **Sales Area Hours:**

Thursday, 5/18: 9am - Set-Up

Thursday, 5/18: 1pm-10pm

Friday, 5/19: 8am-12pm & 5pm-10pm

Saturday, 5/20: 8am-12pm & 6pm-Midnight

Sunday, 5/21: AM - Tear-Down

[Vendor Letter](#)

[Vendor Agreement](#)

## Order of Appearance

*These are subject to change if there are any late registrants, etc.*

[Quartet Order of Appearance](#)

[Chorus Order of Appearance](#)

## Addresses of Event Locations

### **Cheyenne Civic Center (Contest Venue)**

510 W 20th Street

Cheyenne, WY 82001

(307) 637-6363

\* FREE parking garage on the east side of the venue

\* Additional parking at the corner of O'Neil & 20th Street

<http://www.cheyenneciviccenter.org/>

### **Little America Resort (Headquarters Hotel)**

2800 W Lincolnway

Cheyenne, WY 82009

### **Radisson Cheyenne (Second Hotel)**

204 W Fox Farm Rd.

[Bulletin #2](#) - 12/19/16  
[Bulletin #3](#) - 3/13/17

## Member Update

A long-time Region 8 Member & 50-year Member, **Mavis Burtness**, has moved into assisted living at age 87. Her mind and memory are still very sharp!!

**Sylvia Alsbury**, another long-time Region 8 Member, has inoperable cancer and has opted to receive no further treatment. (I apologize for lack of more specific details, as I do not have them.) She has moved to the Assisted Living building at her apartment complex.

If you would like to send a card or note to either of these ladies, please email Heather Reimnitz ([hreim6@gmail.com](mailto:hreim6@gmail.com)) for their current mailing addresses.

## Electronics Guru Needed!

The region has a collection of 75 VHS tapes from many previous regional conventions that need to be transferred to either CDs, DVDs, or flash drive(s) so they can be saved for posterity - and maybe even a showing or two when we're together!!

If you are, or know of, someone who has the capability of transferring these files so the historical performances on them can be preserved, please contact the Regional Education Coordinator, Marilyn Cox at [marilync427@comcast.net](mailto:marilync427@comcast.net). We are able to pay a fee (to be negotiated) for this service.

## Society Membership

As of January 2017, Sweet



View of the Cheyenne Civic Center Stage from the balcony.

Adelines International has **21,856 members** in 18 countries around the world!

- Australia - 1,387
- Belgium - 1
- Canada - 2,130
- Denmark - 1
- England - 582
- Finland - 36
- France - 2
- Germany - 56
- Italy - 1
- Japan - 64
- Malaysia - 1
- Netherlands - 92
- New Zealand - 701
- Scotland - 218
- Spain - 3
- Sweden - 902
- United Kingdom - 352
- United States - 15,327

## No webcast this year!

Unfortunately, there will NOT be a webcast this year.

The last few years we have provided a free webcast, encouraging donations, and each year the cost to run the webcast has been higher than the donations received.

We are researching other options and looking into providing a webcast for a certain cost for future conventions.

Encourage your family & friends to come to Cheyenne for some weekend fun!!

## Reminders!

### Keep your contact info with SAI updated!

In order to make sure you receive communications from SAI and Region 8, please keep your contact info updated with SAI.

Log In to the Members Only area on the [SAI site](#) and update.

Ask Heather Reimnitz if you have questions!

### Are you signed up for the Members Only part of the website??

We utilize the "Members Only" section of the Region 8 website to post contact info, RMT minutes, updates from SAI, etc.

Sign up by creating an account on the website. If you are a CURRENT member, you will be given access.

## Other \*IMPORTANT\* Convention Info

Below are important pieces of information for the contest weekend!

- [Convention Schedule](#) (link to PDF)
- **Briefing on Thursday, 5/18 at 6:00pm**
  - *For all competing quartets, Presidents/Team Leaders of competing choruses, and Chorus Convention Coordinators*
- **Tickets at the door**
  - *\$25 Adults, \$20 student/senior, Children under 10 are FREE*
  - *Groups of 10 or more - \$10 each*
  - *Advance sales available through the Cheyenne Civic Center box office at (303) 637-6363.*
- **Transportation between Little America & Radisson hotels will be provided on Friday and Saturday only. Schedules will be posted on the contest bulletin boards at each hotel.**
- **No planned meals**
  - *Restaurants at both hotels will be open*
  - *Concessions WILL be sold at the Cheyenne Civic Center, but will be more snack type stuff. Open 11:30am-4:00pm*
  - *Restaurants around the area are close proximity to all locations*

## RMT Members

**Team Coordinator**  
Jill Harward

- Friday morning Membership Class, "Making Members Matter" at Little America at 9:00am, conducted by Pati Bouman, the RMT Membership Coordinator.
  - *New Members ideas*
  - *How to keep members engaged*
  - *Importance of region to the membership & vice versa*
  - *And more!*
  
- **Regional Awards, Champion Highlight Show & Afterglow!**
  - *Will be held at the Little America at 7:30pm*
  - *During regional award presentations, all of our champions will perform.*
  - *Performances by:*
    - *1st, 2nd, & 3rd place choruses & quartets*
    - *Division A 1st place chorus & Division AA 1st place chorus*
    - *Audience Choice chorus & quartet winners*
    - *Vegas bound choruses*
  - *Afterglow to follow immediately after!*
  
- **Region 21 Webcast - April 21-22nd**
  - *This convention will be held in the same venue as our contest in Phoenix in 2018. If you want to check it out, watch the webcast!*

**Communication Coor.**

Heather Reimnitz

**Directors' Coordinator**

Judy Vidal

**Education Coordinator**

Marilyn Cox

**Events Coordinator**

Sue McCormick

**Finance Coordinator**

Brenda Hershiser

**Marketing Coordinator**

Jamie Ryan

**Membership Coord.**

Pati Bouman

**Secretary**

Barb Loudon

## Advertising Slides at Contest

Now is your chance to advertise your chorus, quartet, business, good luck wishes - or even proposal in front of the largest gathering of our region!

Slides will rotate live throughout all the Region 8 Contest Sessions. Only \$25 per slide - WHAT A BANG FOR YOUR BUCK!

No program ads will be available this year, so slides are your only advertising option.

Details are as follows:

- Animation is encouraged, but no sound is allowed
- Slides must be submitted in Power Point (4:3 aspect ratio) no later than MAY 12, 2017.
- A "safety area" of 7% to 10% of the page height and width should be left for a clear zone with no text
- JPEG images should be high resolution
- If help is needed with slide design, contact Jamie Ryan at [unsinkablejme@msn.com](mailto:unsinkablejme@msn.com)
- Submit slides to Jamie Ryan at [unsinkablejme@msn.com](mailto:unsinkablejme@msn.com)
- Submit payments to Region 8 at:

Brenda Hershiser  
 c/o Region 8  
 PO Box 1238  
 Craig, CO 81626

Contact Brenda Hershiser at [hersheybrmt@gmail.com](mailto:hersheybrmt@gmail.com) for credit card payment options.

# Sweet Adelines International

Heather Reimnitz  
Region 8 Communications Coordinator

<http://rnr8.org>

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