



ID Code # \_\_\_\_\_

## APPLICATION FORM FOR REGION 8 MANAGEMENT TEAM

### POSITION TERMS:

*Communications, Education, Membership, and Team Coordinators: 6 month term, 11/1/19-4/30/2020*

*Director, Events, Finance, and Marketing Coordinators: 18 month term, 11/1/19-4/30/2021*

Name: \_\_\_\_\_ Member #: \_\_\_\_\_

Chapter/Region: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip/Country: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### SWEET ADELINES INTERNATIONAL MEMBERSHIP INFO

How long have you been a member of Sweet Adelines International? \_\_\_\_\_

Chapter Positions held within last 10 years:

- |                           |                               |
|---------------------------|-------------------------------|
| _____ Board / Team Member | _____ Communications          |
| _____ Director            | _____ Marketing               |
| _____ Membership          | _____ Music Staff             |
| _____ PR Chair            | _____ President / Team Leader |
| _____ Secretary           | _____ Show Chair              |
| _____ Treasurer           |                               |

Other Positions (including Regional) held within the last 10 years:

- |                          |                             |                                 |
|--------------------------|-----------------------------|---------------------------------|
| _____ Competition Coord. | _____ Chapter Coord.        | _____ Class Facilitator         |
| _____ Coach              | _____ Communications Coord. | _____ Chair Regional Convention |
| _____ Director's Coord.  | _____ Education Coord.      | _____ Events Coord.             |
| _____ Facilities Coord.  | _____ Finance Coord.        | _____ Marketing Coord.          |
| _____ Newsletter Editor  | _____ Membership Coord.     | _____ Secretary                 |
| _____ Team Coord.        | _____ Teacher               | _____ Treasurer                 |
| _____ Technology Coord.  | _____ Other: _____          |                                 |

International Positions held within the last 10 years:

- |                        |                       |
|------------------------|-----------------------|
| _____ Arranger         | _____ Committee Chair |
| _____ Committee Member | _____ Faculty         |
| _____ Panel Secretary  | _____ Other: _____    |



How many of these events have you attended within the last five years?

- International Conventions: \_\_\_\_\_
- International Education Events: \_\_\_\_\_
- Regional Competitions: \_\_\_\_\_
  - In what capacity? (Competing chorus, host, audience, etc.) \_\_\_\_\_
- List regional events you have attended: \_\_\_\_\_

**EDUCATION/EMPLOYMENT DATA**

List education/training: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Employment:

_____ No	_____ Yes
_____ Full-Time	_____ Part-Time

Occupation: \_\_\_\_\_

Past Occupation(s): \_\_\_\_\_

Other experience that would be helpful in the position for which you are applying: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**QUALIFICATIONS PROFILE**

Skills, strengths, or experiences that would be valuable to your region.

_____ Accounting/Bookkeeping	_____ Advertising/Marketing
_____ Central Mailing	_____ Computer Skills
_____ Contract Writing	_____ Convention Planning
_____ Desktop Publishing	_____ Education
_____ Financial Management	_____ Legal/Paralegal
_____ Motivational Leader	_____ Negotiator
_____ Program Manager	_____ Public Relations
_____ Workshop Planning	_____ Writing Skills
_____ Other: _____	



When asked to volunteer, do you prefer positions that are:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Short Term      | <input type="checkbox"/> Product Oriented | <input type="checkbox"/> Open Ended       |
| <input type="checkbox"/> Working On-Site | <input type="checkbox"/> Chair            | <input type="checkbox"/> Working Alone    |
| <input type="checkbox"/> Well Defined    | <input type="checkbox"/> Long Term        | <input type="checkbox"/> Concept Oriented |
| <input type="checkbox"/> Group Work      | <input type="checkbox"/> Working at Home  | <input type="checkbox"/> Committee Member |
| <input type="checkbox"/> Other: _____    |   |   |

Please rank the following available regional coordinator positions in which you have an interest, with 1 being the highest priority and 8 the lowest priority.

- |  |   |
|--|---|
| <input type="checkbox"/> Communication Coordinator | <input type="checkbox"/> Directors' Coordinator |
| <input type="checkbox"/> Education Coordinator     | <input type="checkbox"/> Events Coordinator     |
| <input type="checkbox"/> Membership Coordinator    | <input type="checkbox"/> Finance Coordinator    |
| <input type="checkbox"/> Team Coordinator          | <input type="checkbox"/> Marketing Coordinator  |

**REGIONAL COMMITTEE INTERESTS**

Please put an "X" next to each committee that interests you.

- |   |   |
|---|---|
| <input type="checkbox"/> Arrangers' Coordinator               | <input type="checkbox"/> Bylaws and Rules             |
| <input type="checkbox"/> CAL Liaison                          | <input type="checkbox"/> Coaching/Faculty             |
| <input type="checkbox"/> Chair of Regional Convention         | <input type="checkbox"/> Database Coordinator         |
| <input type="checkbox"/> Convention Steering Committee        | <input type="checkbox"/> Public Relations             |
| <input type="checkbox"/> Education Committee                  | <input type="checkbox"/> Marketing                    |
| <input type="checkbox"/> Director Certification Program Coor. | <input type="checkbox"/> Fundraising/Sales            |
| <input type="checkbox"/> Workshop Chair                       | <input type="checkbox"/> Finance/Investments          |
| <input type="checkbox"/> Awards Coordinator                   | <input type="checkbox"/> Regional Directory Publisher |
| <input type="checkbox"/> Election Committee                   | <input type="checkbox"/> Newsletter Editor            |
| <input type="checkbox"/> Facilities for Education Events      | <input type="checkbox"/> Director Mentor              |
| <input type="checkbox"/> Membership Committee                 | <input type="checkbox"/> Quartet Coordinator          |
| <input type="checkbox"/> PVI Coordinator                      | <input type="checkbox"/> Workshop Registration Chair  |
| <input type="checkbox"/> Riser Chair                          | <input type="checkbox"/> Technology Committee         |
| <input type="checkbox"/> Young Singers Foundation Liaison     | <input type="checkbox"/> Young Women in Harmony Coor. |

*Please continue to next page.*



**REFERENCES**

Please list three references who know you well enough to verify your qualifications.  
(Note: International Headquarters staff are not eligible to provide references.)

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip/Country \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip/Country \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip/Country \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Please return application to Sue McCormick, Region 8 Administrative Director  
suedenm@comcast.net  
or mail to  
9307 W Saratoga Pl., Littleton, CO 80123

Application Submission Deadline: Friday, August 16, 2019